



Contract for Exhibit Space
Spring Ahead in Business Expo & Employment Fair
April 5, 2018

Organization _____

Contact _____

Mailing Address _____ City _____ ST _____ ZIP _____

Telephone _____ Email _____

_____ Member Exhibit Space(s), \$275/per space
**\$250 if paid with reservation (can invoice for payment within 7 days)*

_____ Non-member Exhibit Space(s), \$375/per space
**\$350 if paid with reservation (can invoice for payment within 7 days)*

_____ \$500 Director Sponsorship
 • One booth space, logo in materials, mention at event

_____ \$750 Leader Sponsorship
 • One *prime* booth space, speaker space, logo in materials, banner placement, mention at event

TOTAL: _____ I/We would like to be noted as accepting applicants during Expo

Exhibit size: One 6' table, includes cover and drape, and two folding chairs. Exhibitors are encouraged to have an "interactive" component to their display, e.g. giveaways, door prize, demonstrations. Please bring your own extension cords. Electrical capabilities to be confirmed.

Method of Payment

Credit Card #: _____ Credit Card Expiration: _____ V-Code: _____

Visa ____ Master Card ____ American Express ____ Discover ____

Print Name as it appears on card: _____

Billing Address: _____ City _____

State: _____ Zip: _____ OR Enclosed Check for \$ _____ OR Please Send Invoice _____

Please note deadline for registration and payment is **March 15, 2018** (unless early discount payment received as indicated). Send checks and this form to GFCC, P.O. Box 335, Freeport, ME 04032. There will be no refunds after March 15, 2018.

RULES 1. Exhibitors must complete set-up of their booth prior to 1pm on April 5th. Do not nail, tack, tape or otherwise attach anything to walls or floors. Exhibitors may not break down until 5pm. All exhibitor materials must be removed from the premises immediately following the event. **2.** Participation in the Chamber Expo 2018 shall be at the risk of the exhibitor. The exhibitor hereby releases and forever discharges and expressly agrees to indemnify and hold harmless, the Greater Freeport Chamber of Commerce and its officers, directors, employees, agents, partners, sponsors, volunteers and members of these organizations from any and all claims for loss, damage or injury whatsoever which might arise from the exhibitor's participation in the Chamber Expo 2018.

The undersigned acknowledges that he/she has read and understood the foregoing, and further acknowledges that he/she must abide by all the **RULES** of the Chamber Expo 2018.

 Exhibitor's Signature Business Name Date